

"Seminar on Master Jupiter (Sage Agasthya)"

Discourse 4 by Master Kumar Garu on the 17th of June 2011, at Iguazu, Argentina.

Hearty fraternal greetings.

I shall relate to you today the story of a south Indian king who was a great devotee of the second Logos. In the Vedic tradition there are two chief forms of worship. One is the cosmic egg and the other is the cosmic person that comes out the cosmic egg. In the beginning there was only the unspeakable Brahman. It is unspeakable, unnamable. He is beyond all qualities and beyond all comprehension because there was no one to comprehend. There has to be something to be comprehended and someone who can comprehend it. There was no person who could comprehend. Unless there is a second thing the primary cannot be comprehended. Unless one becomes 2 the 1 cannot be comprehended. When 1 becomes 2, the 2 can comprehend the 1. From him there is the spur or impulse. Thus, from seeming nothingness something sprouts, and something expands itself like cosmic nature. Only when the second comes does the time start. Only when the second came out, the pulsation also started. Only when the second came out, the light came. The time and the second one created a third which is the light. That light detailed into 3 lights. From those 3 lights, 20 other cosmic intelligences came out. Thus there were 27 intelligences. The detail of the 27 intelligences was explained in India's group living this year.

It is a huge narration. When the 27 happened, then 1 and 2 descended into them to synthesize the 27 in one egg. That egg is what is venerated as Shiva lingam. From that egg, slowly the cosmic person was formed. It is called the Heavenly Man, the Adam Carmon or Cosmic Christ, Krishna, Vishnu; also called Amedios. He is the God in creation. Beyond Cosmic Person there is a huge story. So, Cosmic Person is seen as God. He is the four armed man. We are His images. When the world history says that God made man in his image, that image is the image of the Cosmic Person. We are small images of Him, we are micro. He is macro. He is much more resplendent, more powerful, much more intelligent, much more loving. These are His qualities, will, love, they all belong to him. We are trying to inculcate those virtues. We try to be like Him. That is what is called "tracing perfection". The great masters; they experience him, they become one with Him. They function in the creation as His representatives, the kumaras, the Rudras, the 12 Solar Gods called Adityas, they all are His representatives. They know him and work for him. They are the hierarchy. Master Jupiter is also one of the very important person of the Hierarchy of the Cosmic Person. He's very close to the Cosmic Person. So the king, who was worshipping the Cosmic Person in his antakarana, closed his eyes and usually would contemplate the radiant presence of the Cosmic Person. He was a very popular king, loved by his people. Daily devoted time for long contemplation. He was so oriented to the Cosmic Person and was trying to have the benefit of the presence and conversation of the Cosmic Person. He also wanted to touch the feet of the Cosmic Person. The feet of the Cosmic Person are in the 7th subplane of the cosmic physical plane. The 7th subplane of our planet is what we call the white island. So there, there are the feet of the Cosmic Person. The cosmic person permeates all 7 planes and 7 subplanes. The earth in its 7th plane carries the touch of the feet of the Cosmic Person. That is the inspiration for the planet earth. For planet earth, there is the matter enveloped by water. There is more water than matter. Then the water surrounded by fire. Then the fire surrounded by air, and air

surrounded by akasha, the 5th ether and there after the envelop of earth as soul. Over that there is the Super Soul is in the 7th plane. Sanat Kumara is in the 6th sub plane. The Hierarchy is in the 5th sub plane of our planet. They permeate until earth. Sanat Kumara cannot. Sanat Kumara is the soul who functions through the Hierarchy. Above Sanat Kumara there are the feet of the Cosmic Person. This detail is given clearly in the book, Treatise on Cosmic Fire.

The king was meditating in the 1st plane of our earth. He was thinking of the Cosmic Person who is in the 7th plane and beyond. And that cosmic person, he was meditating in his antakarana, on the crown of the Cosmic Person, the face, the eyes, the ears, the nose, the mouth, the smile... Visualizing in detail the Cosmic Person in him. Even today in India this is a practice that is carried on. So he was very involved with Him in the antakarana.

Then at the instance of the Cosmic Person, Master Jupiter wanted to give His presence and blessings to the king because Master Jupiter is the representative of the Cosmic Person. Every master of wisdom is a representative of the Cosmic Person because they have realized in them the Cosmic Person, and later as a blessing of the Cosmic Person, they work for the Plan. They are part of the army of disciples of the Cosmic Person.

So, the Cosmic Person sent forth Master Jupiter. Master Jupiter Himself is a very radiant light. He was coming towards the king. It was as if the sun himself had arrived. The king understood that there was some light coming from outside but he didn't open the eyes because he was intending to see the Lord inside. When you are trying to see the Lord inside, the Lord sends his representatives from outside to guide the person who is devotionally engaged with the divinity inside. Only to fulfill the disciple the Master comes from outside because he is a representative of the Cosmic person. So the king, decided to close his eyes very tightly and see only inside. Master Jupiter understood that the king didn't have enough understanding and waited. But the king didn't open the eyes. He waited more and thought: "I should do something so the king sees the Cosmic Person inside and outside as well." The master can appear from inside and outside. Masters do not appear according to our wish. Bailey was contemplating on Master Koot Hoomi but Master DK came. Master EK was meditating upon Gayatri but Gayatri came in the form of Master CVV. Master MN was meditating upon lord Krishna but Master CVV came to him.

You may worship God in one form, he may come in another. Madame Blavatsky is a disciple of Buddha. But who came to Blavatsky? Master Morya. You cannot say, 'oh no, I don't want you' Madame Blavatsky is known to be in the Inner circles as Upasika, a person who contemplates upon Buddha even from earlier lives. But Master Morya appeared to help in her in further enlightenment.

So this king was meditating on the Cosmic Person and Master Jupiter came. When he didn't open his eyes, Master Jupiter understood that the king didn't have enough understanding and wanted to help. Therefore he cursed him, "You king! You will be born as an elephant". See? The king is a human, and a much evolved human is cursed to be an elephant. Everybody was surprised. Why Master Jupiter would do such a harsh act? He didn't answer anyone. The king then was transformed into an elephant and went into the forest. King is a king, whether an elephant or a human? He became king of elephants and had many elephants around him. He was the strongest elephant, and very appreciated by his fellow elephants.

One day he was walking with other elephants and went into a lake and started to take a bath. The other elephants did the same and made a lot of noise. There was a huge crocodile in the lake who felt disturbing. The crocodile thought: “who is the responsible for this nuisance?” It found the elephant king. It was also very strong crocodile and grabbed the leg of the elephant. To an elephant it was nothing because he was very strong and he gave a kick to the crocodile, but the crocodile grabbed the elephant and they engaged in a fight. The fight was for long days. The crocodile was drinking the blood of the elephant and becoming stronger, the elephant was becoming weaker. The other elephants ran away and went to the shore to watch. The fight lasted 1000 days. The elephant realized that it couldn't win the crocodile. Then, it thought how to save himself and recollected the past and his devotion to Vishnu, the Cosmic Person. “Only the Cosmic Person can help me”, he thought. But the elephant couldn't contemplate inside. No animal can contemplate inside. It only sees what is outside. Humans can see outside and if you practice you can also see inside. But he who only knows how to see outside is like an animal. Because animals don't have self-consciousness, so they cannot see inside. Only humans have facility to see inside. What to do?

He remembered the practice but he couldn't see inside. So he had to see outside. So he started to worship the Cosmic Person outside. By becoming an elephant he was closed the opportunity to see inside. That is the curse. Master Jupiter's curse was the he shouldn't have ability to see inside, so only saw outside. So he was looking into the sky and prayed. The prayer was very deep. Therefore the Cosmic Person came. The Cosmic Person released the elephant from the crocodile. The elephant then, gained original form of king. The crocodile also gained the form of a Gandarva, a great being. At the command of Master Jupiter, he took the form of crocodile to go into the lake and teach a lesson to the king. The crocodile is divine, the master curse was a blessing, the Cosmic Person came from outside. Before he was only trying to get the touch of the feet of the Master. But the Cosmic Person, after releasing the elephant, touched the elephant with his hands. While looking for touch of the feet he got the touch of the hands and also had the complete form of the Cosmic Person in front of him. Master Jupiter came and said: “this is what I wanted to teach you. Divine can also be seen outside. Through me the Cosmic Person came to you from outside. Through me he came but you refused to see. Now you know that you can see also the Cosmic Person outside”.

With this he made the king complete. Elevated the king to higher order and Master Jupiter gives a message to all disciples that the Cosmic Person can visit from inside and outside not necessarily in his own form but also in the form of his representatives. You should have the open mind to see the Cosmic Person in any form he comes. The signs will be clear. The signals are always clear but don't fix the mind to a form or to see only inside or outside. Keep all possibilities open. The king then touched the head and the feet of Master Jupiter and touched also the feet of the Cosmic Person and the Cosmic Person then blessed him. With Master Jupiter's help, he received more help from the Cosmic Person than he was looking for. That is how a master can magnify possibilities. The students cannot know the ways, the magnificent ways of the lord because his comprehension is very narrow. It is a great teaching for the true disciples who keep open for the visit of the Cosmic Person either from inside or from outside, and not in the form chosen by the disciple. One cannot set terms to come to the Cosmic Person,

you should be open to receive without any conditions. If you make conditions you are making your own obstacles. Many times is like this.

There was a great devotee of Shiva. Daily he worshiped Shiva. He gave daily food to one person before he ate and saw Shiva in that person and gave him food. He looked for persons in the village who were hungry. He washed their hands, feet, put flowers in their seats and gave them a plate of food. Only after they ate and they would go, he ate. He then got the feeling that he had given food to Shiva because there is Shiva in everyone. Master is in every being. This went on for long time. Once he went to a village and didn't find anyone who needed food. He searched and search. It was late, 2 in the afternoon and he was worry about how to offer food to Shiva that day. Then in the very outskirts of the village he found a very old man sitting, very dirty. He went to him and asked him, "Do you want some food? do you want to eat?" The old man looked at the devotee, "if you want to give food you may give". Normally a person would say yes or not. The devotee said "I would life to give some food. Please come home". The old man looked at him, "I thought you would give it to me here. You want me to come to your house?" The devotee requested, "Please come". The old man reluctantly walked to the devotee's house. The devotee offered water to wash his feet. The Old man said: "you didn't say I had to wash my feet. You said you would offer food. Now I won't wash". The devotee said, "Please let me wash your feet". "OK, if you want to wash them. Then devotee again said, "Please wash your hands". He got the same answer. Then the old man was asked to sit. He said, "I don't have the habit to sit on the floor, give it to me in my hands and I'll eat it". The devotee gave him a chair, "Please sit". The old man said, "If you want I will sit in the chair". Then the devotee brought food with great devotion but inside he had a lot of irritation because today he had found a stupid and he couldn't see Shiva in him, only a stupid. So he offered food. But the old man –a tradition in India is that we eat with the right hand- ate with his left hand. That was the limit. The devotee took away the plate and said: "Out! Get lost, don't come again". The old man said "Why should I go? You wanted me to come, you wanted to give me food, wash my feet, hands and then eat. Now you tell me to go. How so? My habit is to eat with left hand. You should have thought of all this when you find me in the tree. Now you say you don't give me food?" The devotee said: "If I give you food is an insult to Shiva." "An insult to Shiva?" said the old man and left.

The devotee was weeping before the Shiva lingam. "You didn't bless me today, you didn't come to my house in any form to take food", and he went on weeping, emotional weeping. It was midnight. After midnight Shiva appeared and said "Why didn't you give food to the old man? How old is he? 70 years. All these 70 years who gave food to him? You couldn't give food just once but I gave him food all 70 years? Why so many conditions to give food? Couldn't you see Shiva in him?" Then the devotee was surprised. Then Shiva appeared in the form of the old man, "I came to your house and you refused me and refuse to give me food. You know say I didn't send anyone to your house? You couldn't see me. You saw the stupid and you called me stupid? What kind of stupid devotee are you? Who is the stupid: Me or you?" The devotee understood. So he went on praying, praying, praying in repentance and never Shiva appeared again to him. But before he died, Shiva came again and stood outside of the house. I appeared to you from outside your house but will not enter your house because I honour your word. You told me to get out of your house. So I cannot enter your house. Satisfy yourself with this and then leave the body.

So don't fix the form of a master. Come out this fixation of the form to a Master. Accept any form, any name. See the light and accept the light. Don't set conditions for divinity to visit you. This is the state of humanity. Humanity is deeply stuck with the definition of God. Every person defines His own name and form of God while God is indefinable. He is not definable. It is infinite, not definable. God is infinite how can you define him? Isn't this a blockage of the mind? Every master has many forms. Don't think it only has one form, has many forms. He can choose to come in any form he chooses. Carmen came in this dress today, yesterday she was in another dress, is she still Carmen? I cannot say, no, no, this is not the Carmen I know. See? The form is like our dress. Every day you change dress. Different dresses on different days, but the same person. If you identify a person with her dress can we call ourselves intelligent? If we give a form to a divinity, is that intelligence? Divinity has many possibilities. It need not be the master or the Cosmic Person himself. Be it Cosmic Person, Master of wisdom, they all have many possibilities of many forms. A Master can visit you in the form of a bird, a dog, an eagle. Pythagoras was very visited by a swan from the East. When the swan came he sent the disciples away and talked for hours with the swan. Who is that swan? Ask Pythagoras. Pythagoras himself visits in many forms. Once you have the golden or diamond body you have any possibility to take any form you like. Light can take any form. So how can you decide he is going to come in this or that form? Don't decide like this or you close to many possibilities. This is the message of Master Jupiter through his teachings.

People talk about synthesis but do not understand. For many, synthesis is like the fruit of a coconut. Everywhere people speak of synthesis but synthesis is the ability to accept. You should have the ability to accept the light in any form, color it comes. Light has many possibilities. When you are in synthesis the condition of form, color, etc. all dissolves. All problems of religions are they are stuck with names and forms. Religions are formed after names of every master. Religion after Buddha, religion after Christ, religion in the name of Master DK, religion in the name of master Morya, religion in name of Master St. Germaine, Master CVV. It's meaningless. All speak one truth. It is one light that comes in many forms. We decide that Jesus is with devotion and Morya with will. It's not true. Each master has all qualities of every ray. Each master is a master of every ray. Many times they change their functions. You cannot tell Morya, no, now don't work on devotion. Today he is working with devotion. Master Jesus is working with synthesis. They don't work according to how we decide. Who decides for whom? Should the teacher decide for the students or the students decide for the teacher? The student always tries to decide for the Master. Master never decides for the teacher. It is his culture, it is like a diamond. He never decides for others, he only suggests in a very gentle way. Only informs but does not impress or influence. He is so gentle. That's what one has to learn from the teacher. But the students decide so much for the teacher. This inversion has to go if you want to open many dimensions of mind. If you open all the windows there are many possibilities of light to enter. If you close 3 sides and open only one side, the possibility of light to enter is minimal. Open in all sides! Don't fix masters in frames. It is only a symbol. To recollect the master we keep the symbols (pictures).

This kind of vision was given to the elephant. I was giving this since the beginning to all groups. It is basic understanding. It gives such a complete openness. To embrace light in any form it presents itself. Master Jupiter's form was explained this morning which is only one possibility.

Another possibility is like the form of Master CVV. Every possibility is there for the Master. Don't fix the mind. Be ready to see through every window.

No one knew if Master Jupiter is a devotee of Shiva or Vishnu. Sometimes they see him as devotee of Shiva, sometimes as devotee of Vishnu, sometimes as the devotee of Mother or Parabrahman. To whom is he a devotee? His answer is, "I am also a devotee to myself. To me Parabrahma, Vishnu, Shiva, the Mother, Ganesha, any name you give, are only names. There is one Cosmic Energy functioning through different forms. "I utilize every way to worship. And I even don't worship sometimes." Should we do rituals, worship, meditation, Gayatri, invocations? They are only the same thing in many ways. Should we eat potato carrots, aborigine, okra, rice or wheat? Keep open to all possibilities. At times you asked for tomatoes and they give you potatoes. What is important? To satiate the hunger. So satiate hunger for light with different ways of worship. Variety is beauty. That is why don't decide, all must come with white dress. Don't insist. There are so many colours. More the colours, more beautiful it is. If the pictures, scenario, clothes is white, chair are white, all is white, wouldn't be boring? It is universal, one like many. Poor are the schools where we say all should be like this, should dress like this or that, this is like kindergarten. There is Universality. One truth expressed in thousands of forms. Have you seen me teaching the same way? I teach always different. I am only teaching one thing but in many ways. Otherwise you wouldn't ask me to come. If you cooked the same food everyday, I wouldn't eat it. Isn't that boring?

Is everyday the same? Everyday is different. Why? For the beauty of it. No two days are same. Not even a Sunday is the same. Aries Sunday is different from Taurus Sunday. You don't have the same dawn every time. You will never see the same dawn the second time. You cannot step in the same river a second time. You can feel is the same but it is not the same. You put the foot in the water once and the second time the water is not the same again. It is like this that there is always an energy changing on a constant thing. Each day the master works different. He is not a concrete person. Only then there is beauty and freshness. Humans have become so concrete in their mind. They don't have the ability to see subtle changes that occur on a minute to minute basis. When you raise your hand, the hand up is different than the hand that was in your lap. At each instant there are atoms appearing and disappearing (formation and dissolution). Same person can be seen in different colors in different days. There is something same and something not the same. When you have subtle perception, you can see this. So, maintain open possibilities.

Master Jupiter paints lines in his forehead with sacred ashes in a horizontal way. If you have decoration of ashes horizontally people believe you are a devotee of Shiva, if you have vertical lines, they believe you are devotee of Vishnu. But Master Jupiter is a devotee of all and of no one because he is a reincarnation of Parabrahman. Once with decorating ashes horizontally he went to a sacred place where there was a huge temple of Vishnu, the 2nd logos. They said no, no, you are not a devotee of Vishnu, you cannot enter. He said, "I am a devotee of Vishnu". The devotee of the temple said, "We cannot accept you because you have the horizontal lines in the forehead". He smiled and went outside and changed the lines. He asked: "can you now give me entrance?" The devotee couldn't say no because he had the symbol. How quickly it changed! He went inside, worshiped the beautiful form of Vishnu for a few minutes and came back out, and said to the people: "inside the temple in the Saint Santorum there is no Vishnu, there is Shiva. It is a lingam but not a human form". The priests were surprised because daily they worshiped the

Vishnu in human form, the form of cosmic person. They know that there is a sculpture of the Cosmic Person. The priest said: “because you are devotee of the Shiva you have an illusion. “No, no, it is the opposite”, Master Jupiter said. There was lot of argument. Then the Master said, “Why don’t you go inside and see instead of arguing”. There was a cosmic egg, no more Vishnu. Even today is like that. You can visit. It is in a mountain range in South India where there is a beautiful water fall. The name of the place is Courtallam, a great center of Master Jupiter, where a temple of Vishnu, after His visit, became a temple of Shiva. He wanted to tease people and teach them not to see difference in forms. He always taught that divinity can be in cosmic form, cosmic egg, cosmic horse, a cosmic bull or a Cosmic Person. He can be male or female. He can be a turtle, a lion; all the symbols of the 12 sun signs. They all are the 12 aspects cosmic person. The 12 suns we see are the 12 aspects of the Cosmic Person. One as twelve, one as 1000. So there after, in south India, there was not differentiation between Shiva and Vishnu form. But people with strong minds still continue to see the difference. They cannot change easily.

This is another episode in the life of Master Jupiter. Tomorrow I will cover 2 more aspects. He is a legendary being. I told you he has been with us since Lemurian times and today also, he is eternal. So we can continue telling about Him endlessly. The important thing is to associate with the teachings and get close to the light. Tomorrow I will tell you how he cooperated with the Avatar Sri Rama and also how is cooperating with St. Germain now and also if possible I will narrate a few aspects of his ashram on the planet. This is the theme for tomorrow.

Now we will distribute books done in Spanish to the people who cooperated. These books are about the teaching of the Golden Stairs by Blavatsky. I gave those teachings in the last group living. We distributed them in Buenos Aires and Maria polis because different members came to different group livings. The brothers want to distribute them to the brothers who cooperated. Understanding of Vedic Scriptures is the next book.

Thank you.